

EIN' FESTE BURG 87. 87. 66. 667.

MARTIN LUTHER

FREDERIC W. ROOT

1. All power is given un - to our Lord, On
 2. Re - joice, ye peo - ple, praise His name, His
 3. O then give thanks to God on high, Who

Him we place re - li - ance; With truth from out His
 care doth e'er sur - round us. His love to er - ror's
 life to all is giv - ing; The hosts of death be -

sa - cred word We bid our foes de - fi - ance.
 thral - dom came, And from its chains un - bound us.
 fore Him fly, In Him we all are liv - ing.

DALEHURST C. M.

ARTHUR COTTMAN

S. G.

1. No mor - tal sense can still or stay The
 2. The heart's own long - ing lifts it high Where
 3. The voi - ces that are world - ly wise, With

flight of si - lent prayer, Un - ceas - ing, voice - less,
 words can nev - er reach, Though hu - man lips may
 mor - tal modes in tune, Are mute in that tran -

heart - de - sire That seeks God ev - ery - where.
 nev - er form That glo - ry in - to speech.
 scend - ent hour When God and man com - mune.

AZMON NEW C.M.

CARL G. GLÄSER

From adaptation by L. MASON

ISAAC WATTS

Arr. by WILLIAM CAMERON

Adapted

1. Su - preme in wis - dom as in power, The
 2. He gives the con - quest to the meek, Sup -
 3. Mere hu - man en - er - gy shall faint, And
 4. They, with un - wea - ried step, shall tread The

Rock of A - ges stands; Canst thou not search His
 ports the faint - ing heart; And cour - age in . . the
 youth - ful vig - or . . cease; But those who wait up -
 path of life di - vine; With grow - ing ar - dor

word, and trace The work - ing of His hands?
 e - vil hour His heaven - ly aids im - part.
 on the Lord In . . strength shall still in - crease.
 on - ward move, With grow - ing bright - ness shine.

GERONTIUS C. M.

JOHN B. DYKES

E. G. B.



1. Prayer with our wak - ing thought as - cends,
 2. Lo, to our wid - ening vi - sion dawns
 3. Thus in Thy ra - diance van - ish - es




Great God of light, to Thee; Dark-ness is ban - ished
 The realm of Soul su - preme, Faith-light-ed peaks of
 Death's drear and gloom - y night; Thus all cre - a - tion




in.. the glow Of Thy re - al - i - ty.
 Spir - it stand Re - vealed in morn - ing's beam.
 hears a - new Truth's call, Let there be light.



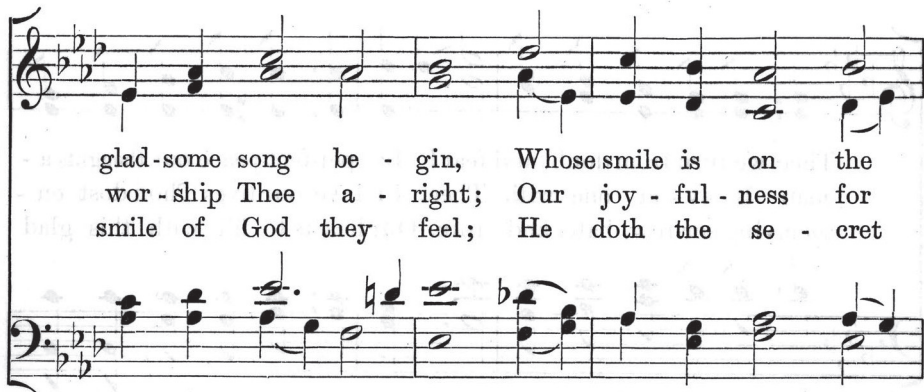
EVAN NEW C.M.

Arranged from W. H. HAVERGAL

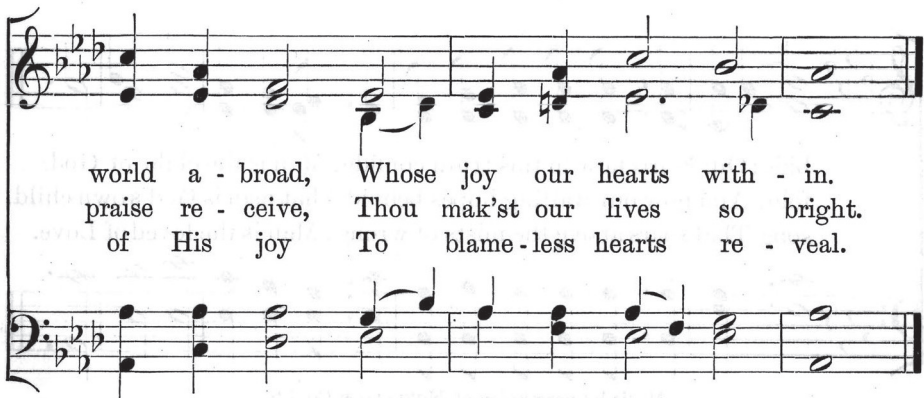
Author Unknown



1. To Thee, our lov - ing Fa - ther, God, A..
 2. We need not, Lord, our glad - ness leave, To
 3. The pure in heart are al - ways glad; The



glad - some song be - gin, Whose smile is on the
 wor - ship Thee a - right; Our joy - ful - ness for
 smile of God they feel; He doth the se - cret



world a - broad, Whose joy our hearts with - in.
 praise re - ceive, Thou mak'st our lives so bright.
 of His joy To blame - less hearts re - veal.

ST. MARGARET 88.886.

A. L. PEACE

M. M. G.

1. O Love, our Moth - er, ev - er near, To
 2. O Light, in Thy light we can see That
 3. O joy that ev - er will re - main Midst

Thee we turn from doubt and fear! In per-fect peace our thoughts a -
 man is ev - er one with Thee. In love our lives Thou dost en -
 seem-ing sor-row, hate, and pain, Our hearts to fill with this glad

bide; Our hearts now in this truth confide: Man is the child of God.
 fold, And now our waiting hopes behold That man is God's own child.
 song That soars above the mists of wrong: Man is the loved of Love.

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BENEVENTO 7.7.7.7.D.

SAMUEL WEBBE

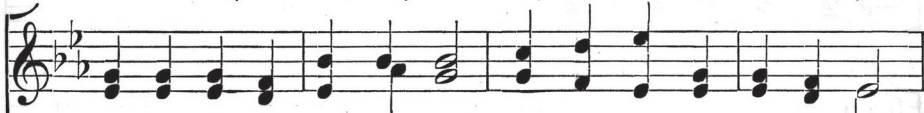
Revised

CHARLES WESLEY and JOHN TAYLOR

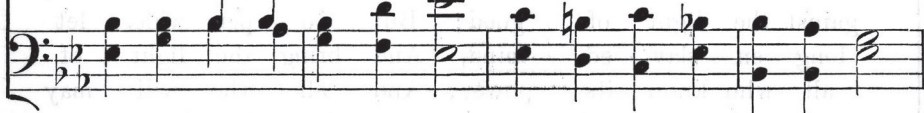
Adapted



1. Glo-ry be to God on high, God whose glo-ry fills the sky;
 2. Mark the won-ders of His hand: Power no em-pire can with-stand;



Peace on earth to man is given, Man, the well-be-loved of heaven.
 Wis-dom, an-gels' glo-rious theme; Good-ness one e-ter-nal stream.



Gra-cious Fa-ther, in Thy love, Send Thy bless-ings from a-bove;
 All ye peo-ple, raise the song, End-less thanks to God be-long;



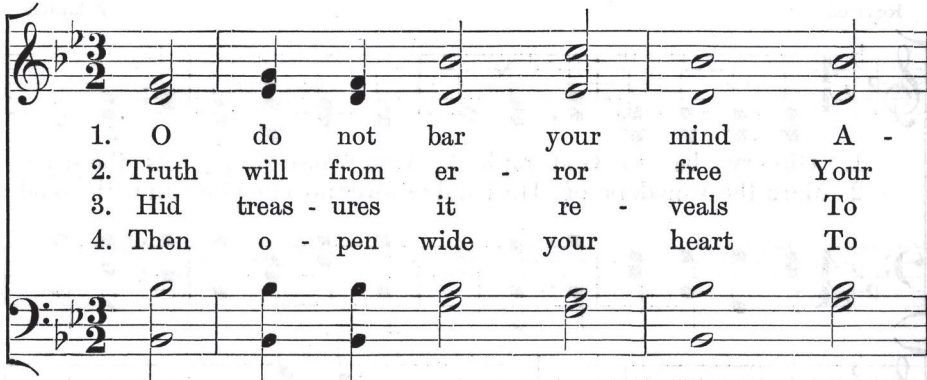
Let Thy light, Thy truth, Thy peace Bid all strife and tu-mult cease.
 Hearts o'er-flow-ing with His praise, Join the hymns your voi-ces raise.



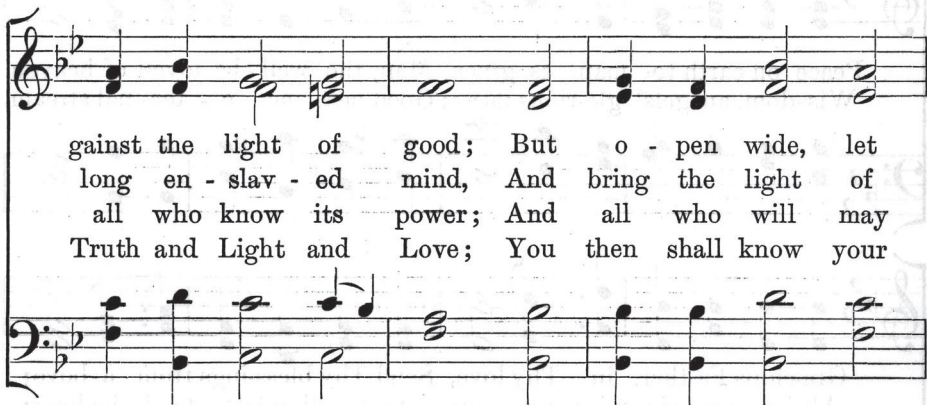
OLMUTZ S.M.

Arranged by LOWELL MASON

CHARLES PARSONS



1. O do not bar your mind A -
 2. Truth will from er - ror free Your
 3. Hid treas - ures it re - veals To
 4. Then o - pen wide your heart To



gainst the light of good; But o - pen wide, let
 long en - slav - ed mind, And bring the light of
 all who know its power; And all who will may
 Truth and Light and Love; You then shall know your



in the Word, And Truth will be your food.
 lib - er - ty Where it shall be en - shrined.
 light re - ceive In this most gra - cious hour.
 life is hid With Christ in God a - bove.

BALERMA C. M.

Spanish Melody

JOSEPH SWAIN

Adapted

1. How sweet, how heaven - ly is the sight,
 2. When, free from en - vy, scorn, and pride,
 3. Let love, in one de - light - ful stream,
 4. Love is the gold - en chain that binds

When those who love the Lord In one an -
 Our wish - es all a - bove, Each can his
 Through ev - ery bos - om flow; And un - ion
 The hearts that faith - ful prove; And he's an

oth - er's peace de - light, And so ful - fill His word;
 broth - er's fail - ings hide, And show a broth - er's love.
 sweet, and dear es - teem In ev - ery ac - tion glow.
 heir of heaven who finds His bos - om glow with love.

DENNIS S.M.

H. G. NAEGLI

PHILIP DODDRIDGE

Adapted



1. How gen - tle God's com - mands, How
 2. Be - neath.. His watch - ful eye His
 3. His good - ness stands ap - proved, Un -



kind His pre - cepts are; Come, cast your bur - dens
 saints se - cure - ly dwell; That hand which bears cre -
 changed from day to day: I drop my bur - den



on the Lord, And trust His con - stant care.
 a - tion up Shall guard His chil - dren well.
 at His feet, And bear a song a - way.

ITALIAN HYMN 664. 66 64.

Arranged from

FELICE DE GIARDINI

JOHN MARRIOTT*



1. Thou whose al - might - y Word Cha - os and dark - ness heard,
2. Christ, thou dost come to bring On thy re - deem - ing wing
3. Spir - it of truth and love, Life - giv - ing, ho - ly dove,



And took their flight; Hear us, we hum - bly pray, And where the
Heal - ing and sight, Health to the sick in mind, Sight to the
Speed forth thy flight; Move on the wa - ters' face, Bear - ing the



Gos - pel - day Sheds not its glo - rious ray, Let there be light.
in - ly blind; Ah, now to all man - kind Let there be light.
lamp of grace, And in earth's dark - est place Let there be light.



SUPPLEMENT

CLEARWAY C. M.

HENRY W. BAKER

Arranged

WILLIAM COWPER

Adapted



1. Ye tim - id saints, fresh cour - age.. take, The
 2. His might - y pur - pose rip - ens.. fast, Un -
 3. Blind un - be - lief is sure to ... err, And



clouds ye so much dread Are big with mer - cy,
 fold - ing ev - ery hour; The bud may have a
 scan His work in vain; God is His own in -



and will break In bless - ings on your head.
 bit - ter taste, But sweet will be the flower.
 ter - pret - er, And He will make it plain.



SOUTHWELL C.M.

HERBERT S. IRONS

WILLIAM COWPER

Adapted

1. Ye tim - id saints, fresh cour - age take, The
 2. His might - y pur - pose rip - ens fast, Un -
 3. Blind un - be - lief is .. sure to .. err, And

clouds ye .. so much dread Are big with mer - cy,
 fold - ing ev - ery hour; The bud may have a
 scan His work in vain; God is His own in -

and will break In .. bless - ings on your head.
 bit - ter taste, But sweet will be the flower.
 ter - pret - er, And He will make it plain.

ST. ETHELWALD S. M.

WILLIAM H. MONK

PHILIP DODDRIDGE

Adapted

1. Ye serv - ants of the . . Lord, Each
 2. Let all . . your lamps be . . bright, The
 3. O, hap - py serv - ant . . he, In

in his of - fice wait, Ob - serv - ant of His
 gold - en flame burn clear; The sig - nal com - eth
 watch - ful serv - ice found; He shall his Lord with

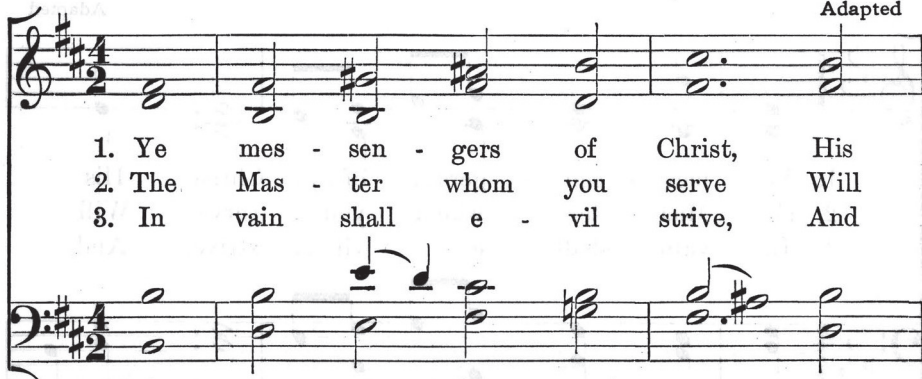
heaven - ly word, And watch - ful at His gate.
 through the night; The bride-groom draw - eth near.
 rap - ture see, And be . . with hon - or crowned.

SONG 20 S.M.

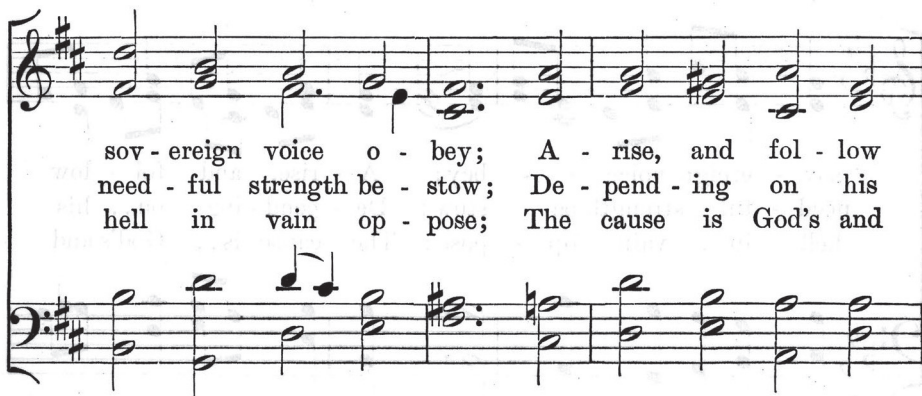
ORLANDO GIBBONS

MRS. VOKES

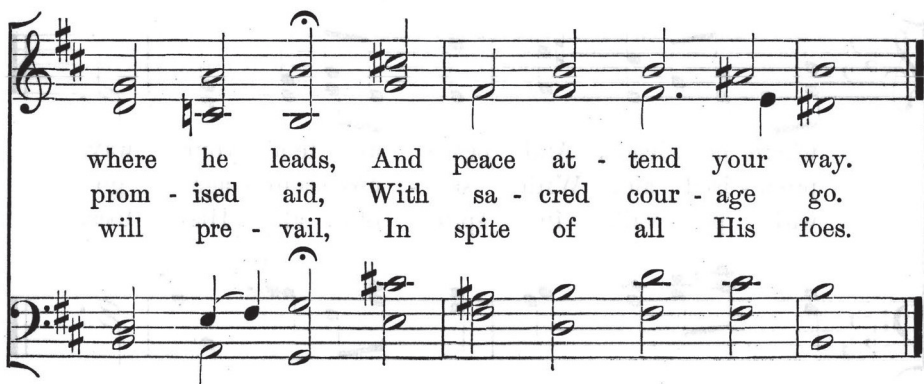
Adapted



1. Ye mes - sen - gers of Christ, His
 2. The Mas - ter whom you serve Will
 3. In vain shall e - vil strive, And



sov - ereign voice o - bey; A - rise, and fol - low
 need - ful strength be - stow; De - pend - ing on his
 hell in vain op - pose; The cause is God's and



where he leads, And peace at - tend your way.
 prom - ised aid, With sa - cred cour - age go.
 will pre - vail, In spite of all His foes.

CARLISLE S.M.

CHARLES LOCKHART

MRS. VOKES

Adapted

1. Ye mes - sen - gers.. of ... Christ, His
 2. The Mas - ter whom you.. serve Will
 3. In vain shall e - vil... strive, And

sov - ereign voice o - bey; A - rise, and fol - low
 need - ful strength be - stow; De - pend - ing on.. his
 hell in.. vain op - pose; The cause is.. God's and

where he.. leads, And peace at - tend your way.
 prom - ised aid, With sa - cred cour - age go.
 will pre - vail, In spite of.. all His foes.

PALMS OF GLORY 7.7.7.7.

WILLIAM D. MACLAGAN

JONATHAN F. BAHMAIER
Tr. CATHERINE WINKWORTH

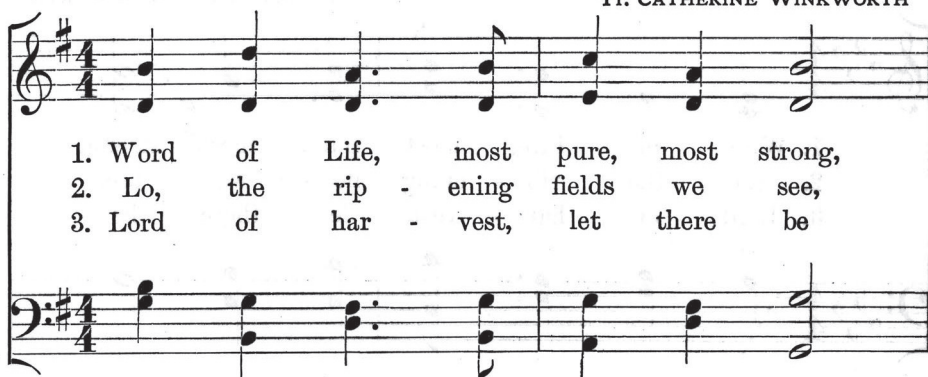
1. Word of Life, most pure, most strong,
 2. Lo, the rip - ening fields we see,
 3. Lord of har - vest, let there be

Lo, for thee the na - tions long; Spread, till from its
 Might - y shall the har - vest be; But the reap - ers
 Joy and strength to work for Thee, Till the na - tions

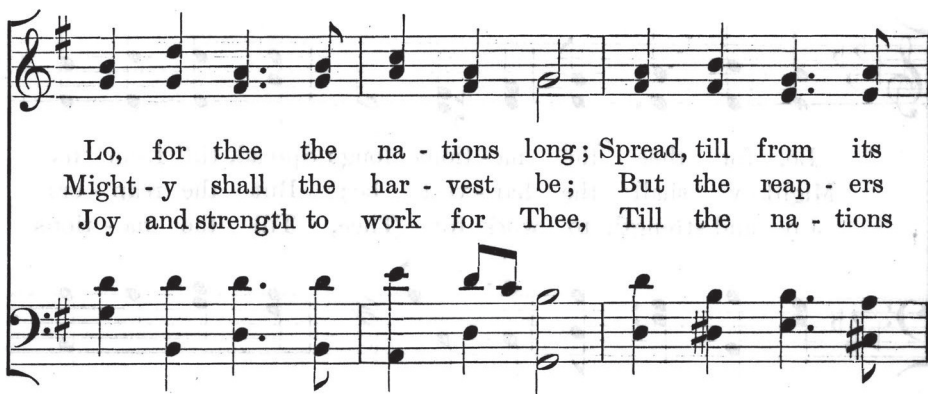
drear - y night All the world a - wakes to light.
 still are few, . . Great the work they have to do.
 far and near . . See Thy light, Thy law re - vere.

PLEYEL'S HYMN 7.7.7.7.

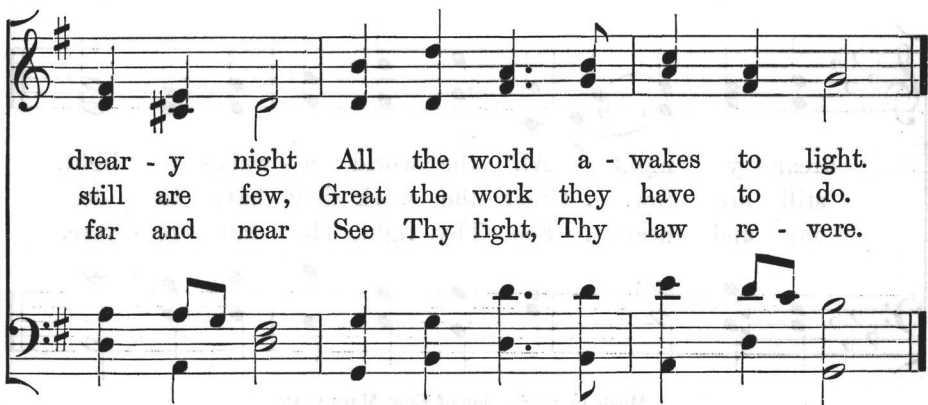
IGNACE J. PLEYEL

JONATHAN F. BAHMAIER
Tr. CATHERINE WINKWORTH


1. Word of Life, most pure, most strong,
2. Lo, the rip - ening fields we see,
3. Lord of har - vest, let there be



Lo, for thee the na - tions long; Spread, till from its
Might - y shall the har - vest be; But the reap - ers
Joy and strength to work for Thee, Till the na - tions



drear - y night All the world a - wakes to light.
still are few, Great the work they have to do.
far and near See Thy light, Thy law re - vere.

ACH GOTT UND HERR 8.7.8.7.

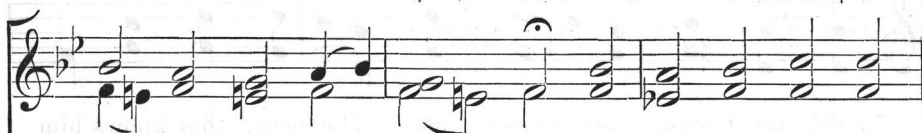
Melody by C. PETER

LAURA C. NOURSE

Harmonized by J. S. BACH



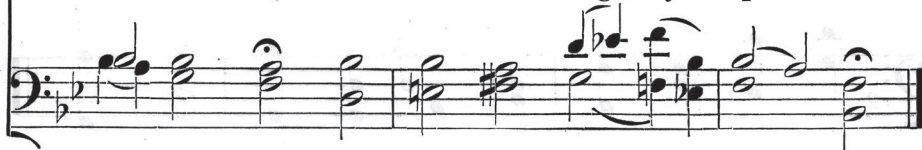
1. With love and peace and joy su - preme We
 2. With gifts of heal - ing in his wings To
 3. His touch the door of . . Life un - seals And
 4. For God is all, and Christ the way; Our



hail the new ap - pear - ing; From out the dark - ness
 light the Christ now guides us, The heart that knows him
 bids us free - ly en - ter, His word the heaven of
 meek and bold de - fend - er Has cleft the night and



and the dream, The haven of rest is near - ing.
 burns and sings, For end - less joy be - tides us.
 heavens re - veals With Love its bound and cen - ter.
 lo, the day Bursts forth in might - y splen - dor.



gifts of heal - ing in his wings To
God is all, and Christ the way; Our

light the Christ now guides us, The heart that knows him
meek and bold de - fend - er Has cleft the night and

burns and sings, For end - less joy be - tides us.
lo, the day Bursts forth in might - y splen - dor.

GOLDEN SHEAVES 8.7.8.7. D.

ARTHUR S. SULLIVAN

LAURA C. NOURSE

1. With love and peace and joy su - preme We
 3. His touch the door of Life un - seals And

hail the new ap - pear - ing; From out the dark - ness
 bids us free - ly en - ter, His word the heaven of

and the dream, The haven of rest is near - ing. 2. With
 heavens re - veals With Love its bound and cen - ter. 4. For

WAREHAM L.M.

WILLIAM KNAPP

CHARLES H. BARLOW

1. Why search the fu - ture and the past? Why do ye
 2. As death-less as His spir - it free, The Per - fect
 3. Of all.. that was and is... to come The pres - ent
 4. Then rise and greet the signs that prove Un - real the

look with tear - ful eyes And seek far off for
 lives and works to - day As in... the an - cient
 holds the Mind and Cause; For God lives in e -
 a - ges' long la - ment; The "one far - off di -

par - a - dise? Be - fore your feet Life's pearl is cast.
 proph - ets' lay, Where there's an o - pen eye to see.
 ter - nal laws, And here to - day up - holds His throne.
 vine e - vent" Is.. now, and that e - vent is Love.

LANGRAN 10. 10. 10. 10.

JAMES LANGRAN

WILLIAM F. SHERWIN
Adapted

1. Why is thy faith in God's great love so small?
 2. O blest as - sur - ance from our ris - en Lord;
 3. Ask what thou wilt, but O, re - mem - ber this,

Why doth thy heart shrink back at du - ty's call?
 O pre - cious com - fort breath - ing from the Word.
 We ask and have not when we ask a - miss.

Art thou o - bey - ing this: A - bide in me;
 How great the prom - ise, could there great - er be?
 If weak in faith, we on - ly half be - lieve

And doth the Mas - ter's word a - bide in thee?
 Ask what thou wilt, it shall be done for thee.
 That what we ask we real - ly shall re - ceive.

O CHRISTLICHE HERZEN 12. 11. 12. 11.

Portnersches Gesangbuch, 1831

WILLIAM YOUNG

1. While Thou, O my God, art my help and de-fend - er, No cares can o'er -
 2. Yes, Thou art my ref - uge in sor - row and dan-ger; My strength, should I

whelm me, no ter - rors ap - pall; The wiles and the snares of this
 suf - fer; my hope, should I fall; My com - fort and joy in this

world will but ren - der More live - ly my hope in my God and my all.
 land of the stran-ger; My treas-ure, my glo - ry, my God, and my all.

BROMLEY L. M.

JEREMIAH CLARK

Harmonized by M. M. BRIDGES

JAMES MONTGOMERY

Adapted



1. When like a stran-ger on our sphere The low - ly
2. With bound - ing steps the halt and lame To hail their
3. Through paths of lov - ing - kind - ness led, Where Je - sus



Je - sus so - journed here, Wher - e'er he went af -
 great de - liv - erer came; For him the grave could
 tri - umphed we .. would tread; To all with will - ing



flic - tion fled, The sick were healed, the hun - gry fed.
 hold no dread, He spoke the word and raised the dead.
 hands dis - pense The gifts of our be - nev - o - lence.

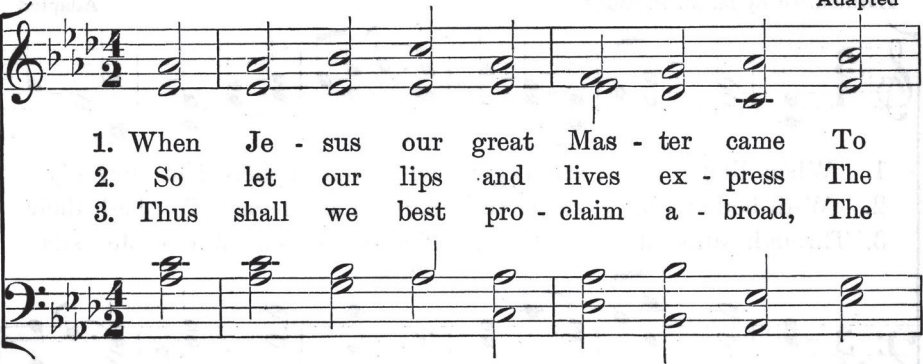


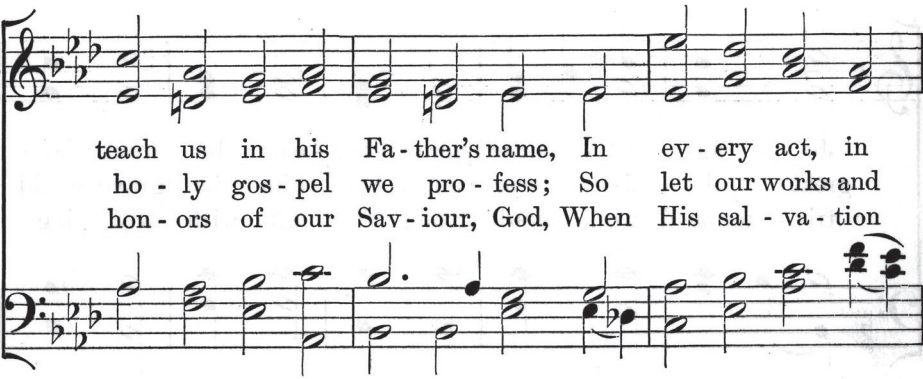
ELY L.M.

THOMAS TURTON

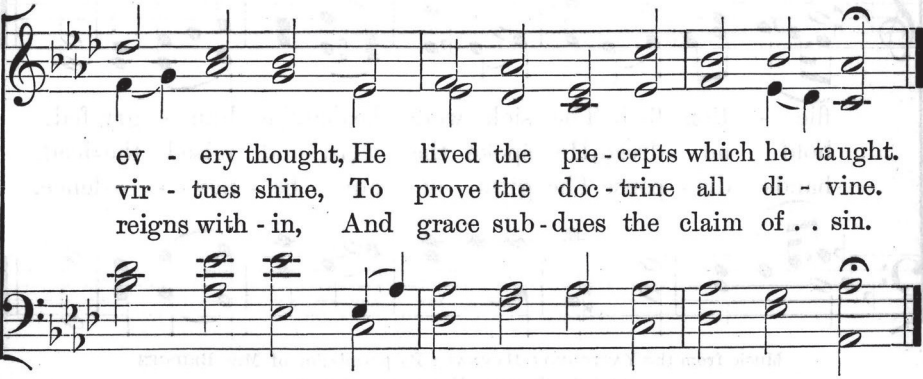
ISAAC WATTS

Adapted

- 
1. When Je - sus our great Mas - ter came To
 2. So let our lips and lives ex - press The
 3. Thus shall we best pro - claim a - broad, The



teach us in his Fa - ther's name, In ev - ery act, in
 ho - ly gos - pel we pro - fess; So let our works and
 hon - ors of our Sav - iour, God, When His sal - va - tion



ev - ery thought, He lived the pre - cepts which he taught.
 vir - tues shine, To prove the doc - trine all di - vine.
 reigns with - in, And grace sub - dues the claim of . . sin.

HAMBURG L. M.

From a Gregorian Chant

Arranged by LOWELL MASON

ISAAC WATTS

Adapted

1. When Je - sus our great Mas - ter.. came To teach us
 2. So let our lips and lives ex - press The ho - ly
 3. Thus shall we best pro - claim a - broad, The hon - ors

in his.. Fa - ther's name, In ev - ery act, in ..
 gos - pel.. we pro - fess; So let our works and
 of our . Sav - iour, God, When His sal - va - tion

ev - ery thought, He lived the pre - cepts which he taught.
 vir - tues shine, To prove the doc - trine all di - vine.
 reigns with - in, And grace sub - dues the claim of.. sin.

SOLOTHURN L. M.

Swiss Traditional Melody

WALTER SCOTT*

To be sung in unison

1. When Is - rael, of the Lord be - loved, Out
 2. And pres - ent still, though oft un - seen When
 3. And O, when stoops on Ju - dah's path In

of the land of bond - age came, Her fa - thers' God be -
 bright-ly shines the pros - perous day, Be thoughts of Thee a
 shade and storm the fre - quent night, Be Thou, long - suf - fer - ing,

fore her moved, An aw - ful guide, in smoke and flame.
 cloud - y screen To tem - per the de - ceit - ful ray.
 slow to wrath, A burn - ing and a shin - ing light.

MORNING HYMN L. M.

FRANÇOIS H. BARTHÉLÉMON

HOSEA BALLOU

Adapted

1. When God is seen with men to dwell, And
 2. Ce - les - tial streams shall gen - tly flow, The
 3. The weak be strong, the fear - ful bold, The

all cre - a - tion makes a - new, What tongue can half the
 wil - der - ness shall joy - ful be; On parch - ed ground shall
 deaf shall hear, the dumb shall sing, The lame shall walk, the

won - ders tell, What eye the daz - zling glo - ries view?
 lil - ies grow And glad - ness spring on ev - ery tree;
 blind be - hold, And joy through all .. the earth shall ring.

HORSLEY C.M.

WILLIAM HORSLEY

MARY W. HALE*

1. What - ev - er dims thy sense of . . truth Or
 2. Pre - serve the tab - let of thy thoughts From
 3. And pray of God, that grace be given To

stains thy pu - ri - ty, Though light as breath of
 ev - ery blem - ish free, For our Re - deem - er's
 tread the nar - row way: How dark so - ev - er

sum - mer air, O count it sin to thee.
 ho - ly faith Its tem - ple makes with thee.
 it may seem, It leads to cloud - less day.

ST. CECILIA 6. 6. 6. 6.

LEIGHTON G. HAYNE

EMILY F. SEAL

1. What is thy birth - right, man, Child
 2. Thou art Truth's hon - est, child, Of
 3. Vain dreams shall dis - ap - pear, As
 4. Take then the sa - cred rod; Thou

of the per - fect One; What is thy Fa - ther's
 pure and sin - less heart; Thou tread - est un - de -
 Truth dawns on the sight; The phan - toms of thy
 art not er - ror's thrall; Thou hast the gift of

plan For His be - lov - ed son?
 fled In Christ - ly paths a - part.
 fear Shall flee be - fore the light.
 God — Do - min - ion o - ver all.

ST. CLEMENT 9.8.9.8.

CLEMENT C. SCHOLEFIELD

W. P. McK.

1. What bright-ness dawned in res - ur - rec - tion And
 2. She knew the Christ, un - dimmed by dy - ing, A -
 3. With hope and faith, like ex - iles yearn-ing For
 4. As - sured and safe in Love's pro - tec - tion, Great

shone in Ma - ry's won-dering eyes! Her heart was thrilled with
 live for - ev - er - more to save; Cre - a - tive Mind, all
 home-lands loved through pa - tient years, The hearts of men are
 peace have they, and un - sought joy; They rise from sin in

new af - fec - tion, She saw her Lord in life a - rise.
 good sup - ply - ing, Had tri - umphed o - ver cross and grave.
 home-ward turn-ing To God Who giv - eth rest from fears.
 res - ur - rec - tion, And works of love their hands em - ploy.

COURAGE 8.7.8.7.

University of Wales

Arranged by H. WALFORD DAVIES

CATHERINE WINKWORTH, Tr.*

From the German

1. Well for him who, all things los - ing,
 2. Well for him who noth - ing .. know - eth
 3. Well for him who, all for - sak - ing,
 4. O that we our hearts might sev - er

E'en him - self doth count as naught, Still the one thing
 But his God, whose bound-less love Makes the heart where -
 Walk - eth not in shad - ows vain, But the path of ..
 From earth's tempt-ing van - i - ties, Fix - ing them on ..

need - ful choos - ing That with all true bliss is fraught.
 in it glow - eth Calm and pure and faith - ful prove.
 peace is tak - ing Through the vale of tears and pain.
 Him for - ev - er In whom all our full - ness lies.

RATHBUN 8.7.8.7.

ITHAMAR CONKEY

CATHERINE WINKWORTH, Tr.*
From the German

1. Well for him who, all . . things los - ing,
 2. Well for him who noth - ing know - eth
 3. Well for him who, all . . for - sak - ing,
 4. O that we our hearts might sev - er

E'en him - self doth count as naught, Still the one thing
 But his God, whose boundless love Makes the heart where -
 Walk - eth not in shad - ows vain, But the path of
 From earth's tempt - ing van - i - ties, Fix - ing them on

need - ful choos - ing That with all true bliss is fraught.
 in . . . it . . glow - eth Calm and pure and faith - ful prove.
 peace is . . tak - ing Through the vale of tears and pain.
 Him for - ev - er In whom all our full - ness lies.

HUSSITE HYMN 66. 66. 3.

Traditional

F. T. H.



1. We turn to Thee, O Lord, And sing in
 2. Our hearts re - deemed from strife, And com - fort -
 3. O God, we bless Thy name, Thy won - drous



sweet ac - cord; We would Thy beau - ty see,
 ed in grief, Heal - ing and joy are ours,
 power ac - claim, Lord, Thy sal - va - tion strong,



Lift - ing our lives to Thee, Thou art . . God.
 Bless - ings of peace - ful hours, Thou art . . Life.
 Now is be - come our song, Great I . . AM.



GOSTERWOOD 7. 6. 7. 6. D.

English Traditional Melody

M. F. W.

1. We thank Thee, heavenly Fa - ther, For Thy cor - recting rod,
2. O may we tread the path-way, Nor ev - er turn a - side,

Which guides us in our jour - ney And leads us home to God.
Al - lured by ways of er - ror, Whose paths are broad and wide.

It tells us not of an - ger, The weap - on mor - tals sway,
Toward Thee, while pressing on - ward, The way will bright - er grow,

But Love di - vine, that helps us To keep the bet - ter way.
For Thou throughout the jour - ney Thy lov - ing care wilt show.

RELIANCE 7. 6. 7. 6. D.

Arranged from

FELIX MENDELSSOHN-BARTHOLDY

M. F. W.

1. We thank Thee, heavenly Fa - ther, For Thy cor - rect - ing rod,
2. O may we tread the path - way, Nor ev - er turn a - side,

Which guides us in our jour - ney And leads us home to God.
Al - lured by ways of er - ror, Whose paths are broad and wide.

It tells us not of an - ger, The weap - on mor - tals sway,
Toward Thee, while pressing on - ward, The way will brighter grow,

But Love di - vine, that helps us To keep the bet - ter way.
For Thou throughout the jour - ney Thy lov - ing care wilt show.

praise Thee for Thy good - ness And ten - der, con - stant
Love is not the au - thor Of dis - cord, pain and
thank Thee, when in an - guish We turn from sense to

care, We thank Thee, Fa - ther - Moth - er, That
fear; O Love di - vine, we thank Thee That
Soul, That we may hear Thee call - ing: Re -

Thou hast heard our prayer.
good a - lone is here.
joyce, for thou art whole.

THORNBURY 7. 6. 7. 6. D.

BASIL HARWOOD

J. R. D.

To be sung in unison

1. We thank Thee and we bless Thee, O
 2. We thank Thee and we bless Thee, O
 3. We thank Thee, Fa - ther - Moth - er, For

Fa - ther of . . us all, That e'en be - fore we
 Lord of all a - bove, That now Thy chil - dren
 bless - ings, light and grace Which bid man - kind to

ask Thee Thou hear'st Thy chil - dren's call. We
 know Thee As ev - er - last - ing Love. And
 wak - en And see Thee face to face. We

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We praise Thee for Thy good - ness And
And Love is not the au - thor Of
We thank Thee, when in an - guish We

ten - der, con - stant care, . . We thank Thee, Fa - ther -
dis - cord, pain and fear; . . O Love di - vine, we
turn from sense to Soul, . . That we may hear Thee

Moth - er, That Thou hast heard our prayer.
thank Thee That good a - lone is here.
call - ing: Re - joice, for thou art whole.

ALL SAINTS NEW 7.6.7.6.D.

HENRY S. CUTLER

J. R. D.

1. We thank Thee and we bless Thee, O
 2. We thank Thee and we bless Thee, O
 3. We thank Thee, Fa - ther - Moth - er, For

Fa - ther of us all, . . . That e'en be - fore we
 Lord of all a - bove, That now Thy chil - dren
 bless - ings, light and grace Which bid man-kind to

ask Thee Thou hear'st Thy chil - dren's call.
 know Thee As ev - er - last - ing Love.
 wak - en And see Thee face to face.

NOEL C. M. D.

Traditional Melody

Arranged by A. S. SULLIVAN

JOHN GREENLEAF WHITTIER

1. We may not climb the heaven-ly steep's To bring the Lord Christ down;
 2. The heal-ing of the seam-less dress Is by our beds of pain;

In vain we search the low - est deeps, For him no depths can drown:
 We touch him in life's throng and press, And we are whole a - gain.

But warm, sweet, ten - der, e - ven yet A pres - ent help is he;
 O Lord and Mas - ter of us all, What - e'er our name or sign,

And faith has yet its Ol - i - vet, And love its Gal - i - lee.
 We own thy sway, we hear thy call, We test our lives by thine.

ARLINGTON C.M.

THOMAS A. ARNE

JOHN GREENLEAF WHITTIER

1. We may not climb the heaven - ly steeps To
 2. But warm, sweet, ten - der, e - ven yet A
 3. The heal - ing of the seam - less dress Is
 4. O Lord and Mas - ter of us all, What -

bring the Lord Christ down; In vain we search the
 pres - ent help is he; . . And faith has yet its
 by our beds of pain; We touch him in life's
 e'er our name or sign, . We own thy sway, we

low - est deeps, For him no depths can drown:
 Ol - i - vet, And love its Gal - i - lee.
 throng and press, And we are whole a - gain.
 hear thy call, We test our lives by thine.

Thy thoughts our lives en - fold, And
We bless Thy might - y name In ..
O Fa - ther - Moth - er Love, We

free us .. from all fear; .. All strife is stilled, all
this ex - alt - ed hour, .. And to the world in
tri - umph 'neath Thy rod, .. We glo - ry in Thy

grief con - soled, For Thou art here.
faith pro - claim Thy heal - ing power.
light, and prove That Thou art God.

LEONI 6. 6. 8. 4. D.

Hebrew Melody

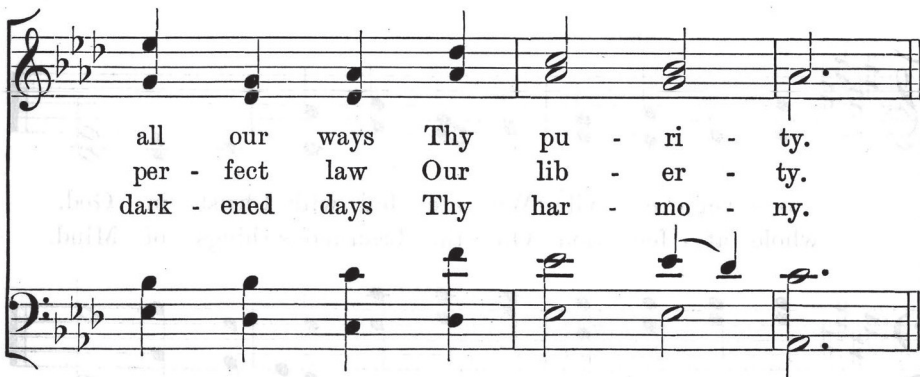
M. M.



1. We lift our hearts in praise, O
 2. We lift our hearts in praise, O
 3. We lift our hearts in praise, O



God of Life, to Thee, And would re - flect in
 God of Truth, to Thee, And find with - in Thy
 God of Love, to Thee, With joy to find through



all our ways Thy pu - ri - ty.
 per - fect law Our lib - er - ty.
 dark - ened days Thy har - mo - ny.

And we know that sin can nev - er
Light of Truth where - in no sad - ness

O - ver - throw the sa - cred rod Of do - min - ion
Dims the ra - dian peace we find, As we set our

o - ver e - vil: We are hid with Christ in God.
whole af - fec - tion On the beau-teous things of Mind.

DEERHURST 8.7.8.7.D.

JAMES LANGRAN

N. B. M.

1. We are hid with Christ for - ev - er
 2. Hid with Christ in God, O glad - ness:

The first system of musical notation is in G major (one sharp) and 4/4 time. It consists of a treble and a bass staff. The melody is a simple, hymn-like tune. The lyrics are printed below the notes.

In the Fa - ther's ho - ly plan. In this pure e -
 O the meek - ness and the might, When the ris - en

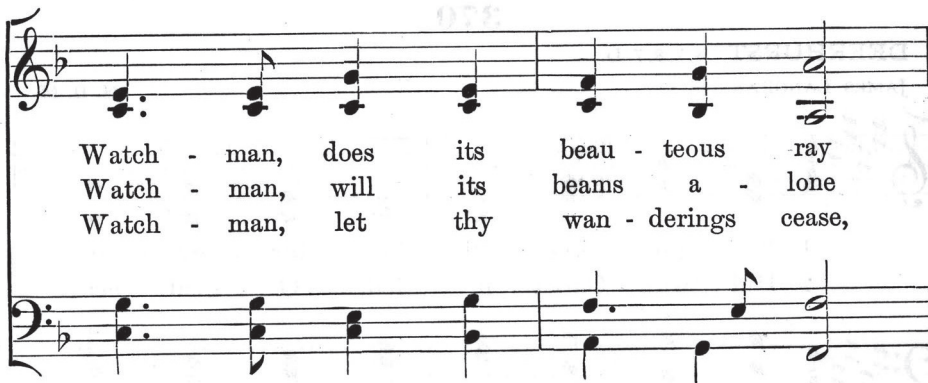
The second system continues the melody. The lyrics are printed below the notes.

ter - nal un - ion We be - hold the per - fect man;
 Christ has lift - ed All our thoughts in - to the light,

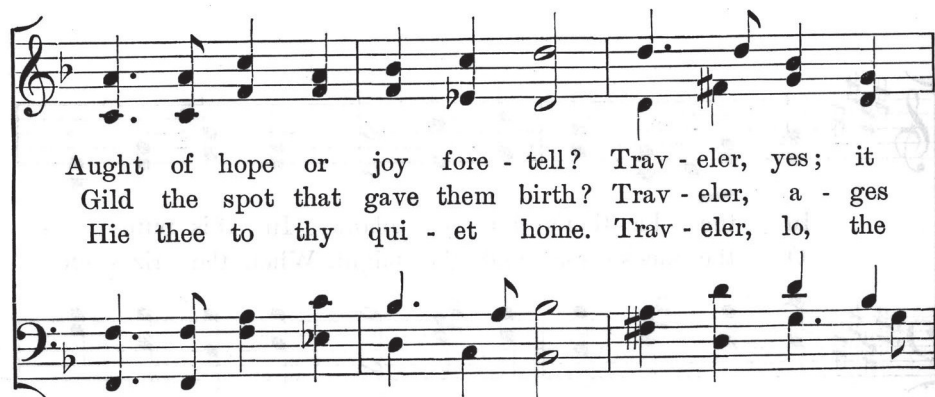
The third system concludes the piece. The lyrics are printed below the notes.

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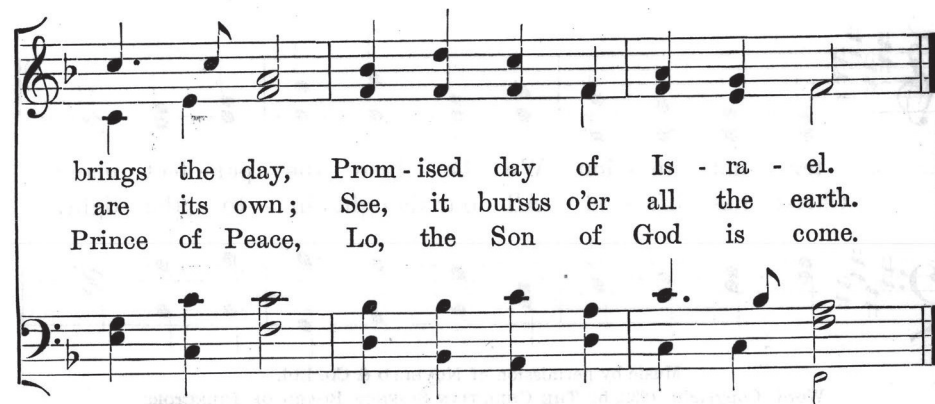
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Watch - man, does its beau - teous ray
 Watch - man, will its beams a - lone
 Watch - man, let thy wan - derings cease,



Aught of hope or joy fore - tell? Trav - eler, yes; it
 Gild the spot that gave them birth? Trav - eler, a - ges
 Hie thee to thy qui - et home. Trav - eler, lo, the



brings the day, Prom - ised day of Is - ra - el.
 are its own; See, it bursts o'er all the earth.
 Prince of Peace, Lo, the Son of God is come.

ST. GEORGE'S WINDSOR 7.7.7.7.D.

GEORGE J. ELVEY

JOHN BOWRING

1. Watch - man, tell us of the night,
 2. Watch - man, tell us of the night,
 3. Watch - man, tell us of the night,

What its signs of prom - ise are; Trav - eler, o'er yon
 High - er yet that star as - cends; Trav - eler, bless - ed -
 For the morn - ing seems to dawn; Trav - eler, dark - ness

moun - tain's height See that glo - ry - beam - ing star;
 ness and light, Peace and truth its course por - tends;
 takes its flight, Doubt and ter - ror are with - drawn;



Watch - man, does its beau - teous ray
Watch - man, will its beams a - lone
Watch - man, let thy wan - derings cease,



Aught of hope or joy fore - tell? Trav - eler, yes; it
Gild the spot that gave them birth? Trav - eler, a - ges
Hie thee to thy qui - et home. Trav - eler, lo, the



brings the day, Prom - ised day of Is - ra - el.
are its own; See, it bursts o'er all the earth.
Prince of Peace, Lo, the Son of God is come.



WATCHMAN 7.7.7.7.D.

LOWELL MASON

JOHN BOWRING

1. Watch - man, tell us of the night,
 2. Watch - man, tell us of the night,
 3. Watch - man, tell us of the night,

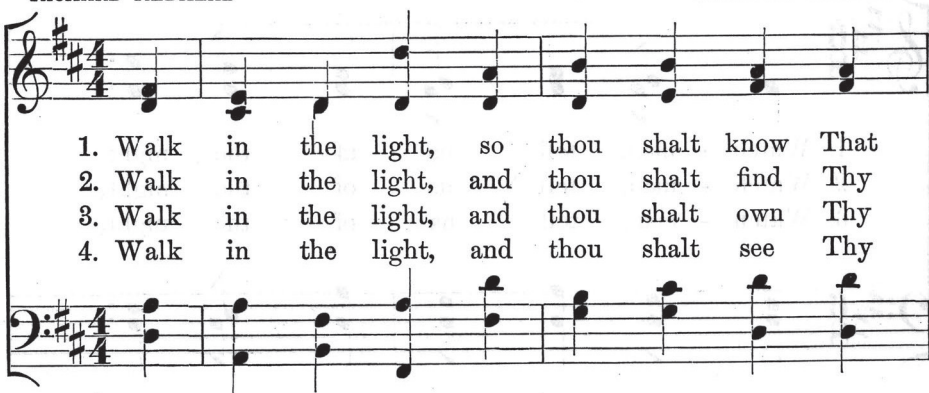
What its signs of prom - ise are; Trav - eler, o'er yon
 High - er yet that star as - cends; Trav - eler, bless - ed -
 For the morn - ing seems to dawn; Trav - eler, dark - ness

moun - tain's height See that glo - ry - beam - ing star;
 ness and light, Peace and truth its course por - tends;
 takes its flight, Doubt and ter - ror are with - drawn;

METZLER C. M.

RICHARD REDHEAD

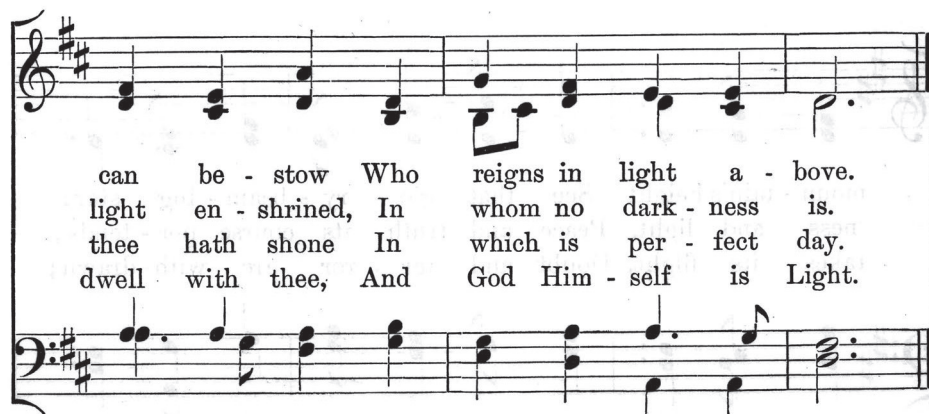
BERNARD BARTON*



1. Walk in the light, so thou shalt know That
 2. Walk in the light, and thou shalt find Thy
 3. Walk in the light, and thou shalt own Thy
 4. Walk in the light, and thou shalt see Thy



fel - low - ship of love His spir - it on - ly ..
 heart made tru - ly His, Who dwells in cloud - less
 dark - ness past a - way, Be - cause that light on ..
 path, though thorn - y, bright; For God by grace shall



can be - stow Who reigns in light a - bove.
 light en - shrined, In whom no dark - ness is.
 thee hath shone In which is per - fect day.
 dwell with thee, And God Him - self is Light.

CARNE (SCHÖNHEIT) 7.7.7.7.

From MICHAEL PRAETORIUS (?)

WILLIAM F. LLOYD



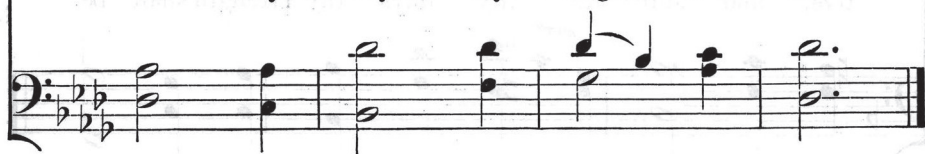
1. Wait, my soul, up - on the Lord, To His gra - cious
2. If .. the sor - rows of thy case Seem pe - cul - iar
3. Rock of A - ges, I'm se - cure With Thy prom - ise



prom - ise flee, Lay - ing hold up - on .. His Word :
 still to thee, God has prom - ised need - ful grace :
 full and free, Faith - ful, pos - i - tive, and sure :



As .. thy days .. thy strength shall be.
 As .. thy days .. thy strength shall be.
 As .. thy days .. thy strength shall be.



SEYMOUR 7.7.7.7.

Arranged from

CARL MARIA VON WEBER

WILLIAM F. LLOYD

1. Wait, my soul, up - on the .. Lord,
 2. If the sor - rows of thy .. case
 3. Rock of A - ges, I'm se - cure

To His gra - cious prom - ise flee, Lay - ing hold up -
 Seem pe - cul - iar still to thee, God has prom - ised
 With Thy prom - ise full and free, Faith - ful, pos - i -

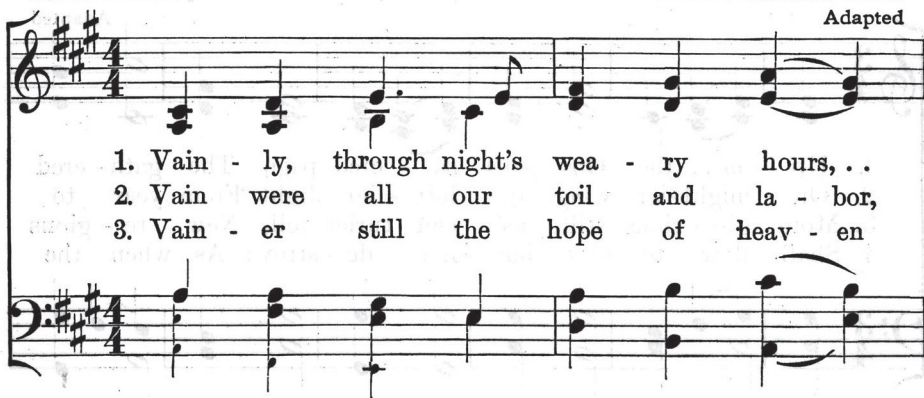
on His Word: As thy days thy strength shall be.
 need - ful grace: As thy days thy strength shall be.
 tive, and sure: As thy days thy strength shall be.

MARCHING 8.7.8.7.

MARTIN SHAW

HENRY FRANCIS LYTE

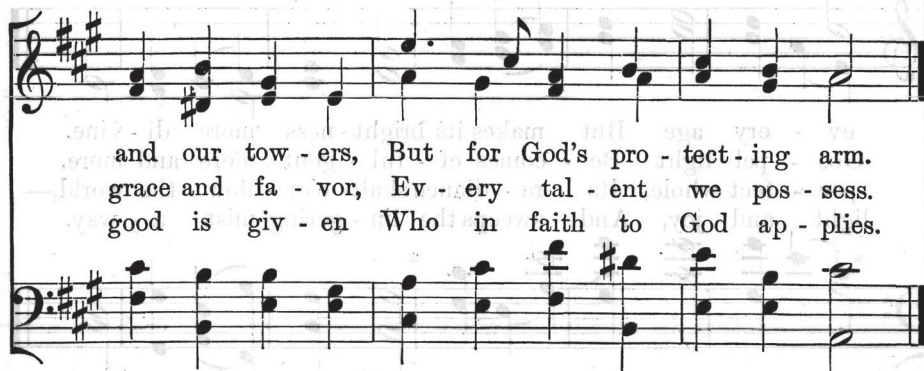
Adapted



1. Vain - ly, through night's wea - ry hours, . .
 2. Vain were all our toil and la - bor,
 3. Vain - er still the hope of heav - en



Keep we watch, lest foes a - larm; Vain our bul-warks
 Did not God that la - bor bless; Vain, with - out His
 That on hu - man strength re - lies; But to him all



and our tow - ers, But for God's pro - tect - ing arm.
 grace and fa - vor, Ev - ery tal - ent we pos - sess.
 good is giv - en Who in faith to God ap - plies.

PHILIPPINE L.M.

R. E. ROBERTS

JOHN BOWRING

Adapted

1. Up - on .. the Gos - pel's sa - cred page The gath - ered
 2. On might - ier wing, in loft - ier flight, From year to
 3. More glo - rious still, as cen - turies roll, New re - gions
 4. Shall flow to bless but not de - stroy; As when the

beams of a - ges shine; And, as it has - tens,
 year does knowl - edge soar; And, as it soars, the
 blest, new powers un - furled, So Truth re - veals the
 cloud - less lamp of day Pours out its floods of

ev - ery age But makes its bright - ness more di - vine.
 Gos - pel light Be - comes ef - ful - gent more and more.
 per - fect whole, Its ra - diance shall o'er - flow the world,—
 light and joy, And sweeps the lin - gering mist a - way.

* Tenors may sing the melody between these two points.

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CHRISTMAS C. M.

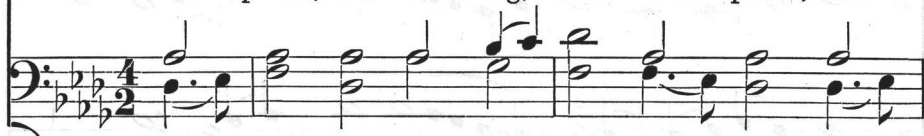
GEORG FRIEDRICH HÄNDEL

JOHN MORISON

Adapted



1. To .. us a Child of Hope is .. born, To ..
2. His name shall be .. the Prince of .. Peace, For -
3. His power, in - creas - ing, still shall spread; His

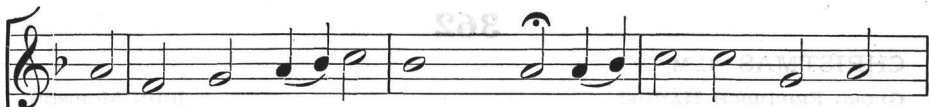


us a Son is .. given; Him shall the tribes of earth o - bey,
 ev - er - more a - dored; The Won - der - ful, the Coun - sel - lor,
 reign shall nev - er .. cease; For jus - tice ev - er guards his throne,

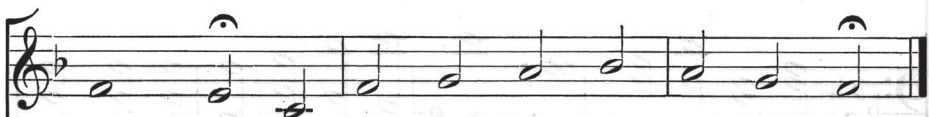


And all the hosts of heaven, And all the hosts of heaven.
 The great and might - y Lord, The great and might - y Lord.
 And all his paths are peace, And all his paths are peace.





He cares for thee past meas - ure, Seek Him who has thy
Thy car - ing and con - triv - ing, Thy tak - ing thought and
Who trusts in His pro - vid - ing, All glad in this con -



treas - ure, Thy help - er is om - nip - o - tence.
striv - ing Are naught un - less the Lord or - dain.
fid - ing, Is he who with - out ceas - ing prays.



INNSBRUCK 776.778.

Nun ruhen alle Wälder

HEINRICH ISAAC

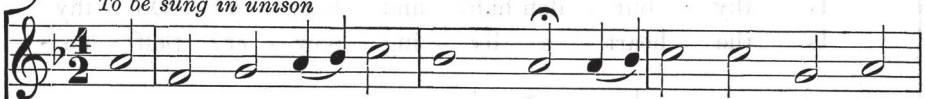
Harmonized by J. S. BACH

To be sung in unison

PAUL GERHARDT

Based on Danish translation of

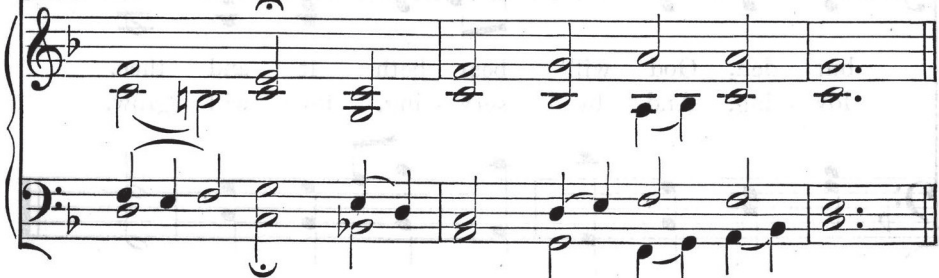
STENER J. STENERSEN



1. Trust all to God, the Fa - ther, Con - fide thou in none
2. Be - hold His works of won - der, Yea, all His do - ings
3. God lights the way of du - ty, And gives, for ash - es,



oth - er, He is thy sole de - fense;
 pon - der, Else is thy toil in vain;
 beau - ty, And naught His hand de - lays;



Is thy bur - den hard and heav - y? Do thy
Is the heart a liv - ing pow - er? Self - en -

steps drag wea - ri - ly? Help to bear thy broth - er's
twined its strength sinks low; It can on - ly live in

bur - den, God will bear both it and thee.
lov - ing, And, by serv - ing, love will grow.

RUSTINGTON 8.7.8.7.D.

C. HUBERT H. PARRY

ELIZABETH CHARLES

Adapted

1. True, the heart grows rich in giv - ing; All its
 2. Is the heart a well left emp - ty? None but

The first system of musical notation for 'Rustington' is in 4/4 time, featuring a treble and bass staff. The melody is in G major (one sharp). The lyrics are: '1. True, the heart grows rich in giv - ing; All its' and '2. Is the heart a well left emp - ty? None but'.

wealth is liv - ing grain; Seeds which mil - dew in the
 God its void can fill; Noth - ing but a cease - less

The second system of musical notation continues the melody. The lyrics are: 'wealth is liv - ing grain; Seeds which mil - dew in the' and 'God its void can fill; Noth - ing but a cease - less'.

gar - ner, Scat - tered, fill with gold the plain.
 foun - tain Can its cease - less long - ings still.

The third system of musical notation concludes the piece. The lyrics are: 'gar - ner, Scat - tered, fill with gold the plain.' and 'foun - tain Can its cease - less long - ings still.'.

God the un - chang - ing
Than sin's il - lu - sive
Then to thy child - heart

pit - ies like a fa - ther; Trust on and
wreaths of mist can ban - ish Light from His
shall come strength in weak - ness, And thine im -

wait, the day - star yet shall gleam.
throne or lov - ing from His face.
mor - tal life shall be re - vealed.

WILLINGHAM 11. 10. 11. 10.

FRANZ ABT

W. P. McK.

1. Trust the E - ter - nal
 2. Trust the E - ter - nal,
 3. Trust the E - ter - nal,

when the shad - ows gath - er, When joys of
 for the clouds that van - ish No more can
 and re - pent in meek - ness Of that heart's

day - light seem so like a dream;
 move the . . moun - tains from their base
 pride which frowns and will not yield,

ST. BERNARD C.M.

From Tochter Sion, 1741

Author Unknown*

1. To Thee, our lov - ing .. Fa - ther, God, A
 2. We need not, Lord, our .. glad - ness leave, To
 3. The pure in heart are .. al - ways glad; The

glad - some song be - gin, Whose smile is on the
 wor - ship Thee a - right; Our joy - ful - ness for
 smile of God they feel; He doth the se - cret

world a - broad, Whose joy our hearts with - in.
 praise re - ceive, Thou mak'st our lives so bright.
 of His joy To blame - less hearts re - veal.

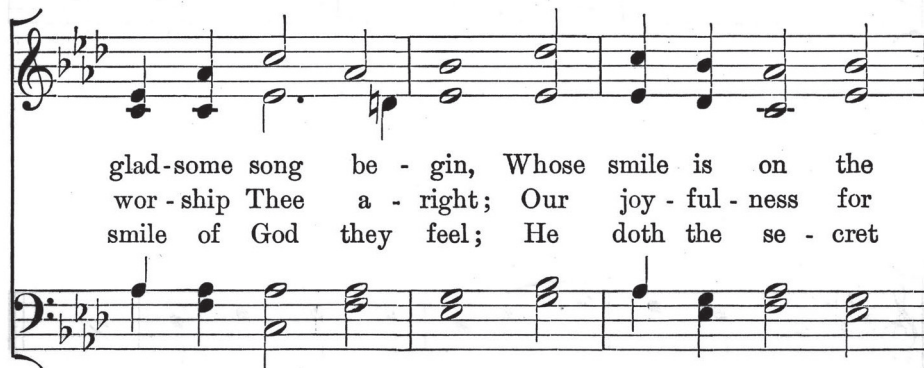
EVAN C. M.

WILLIAM H. HAVERGAL

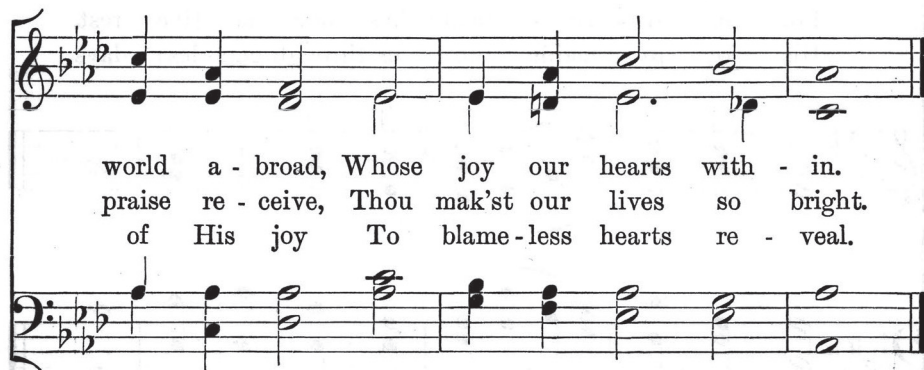
Author Unknown*



1. To Thee, our lov - ing Fa - ther, God, A
 2. We need not, Lord, our glad - ness leave, To
 3. The pure in heart are al - ways glad; The

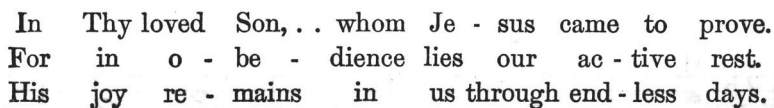
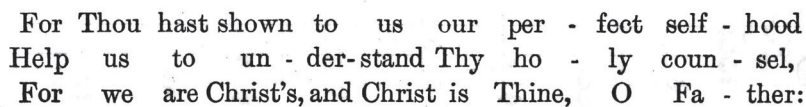


glad - some song be - gin, Whose smile is on the
 wor - ship Thee a - right; Our joy - ful - ness for
 smile of God they feel; He doth the se - cret



world a - broad, Whose joy our hearts with - in.
 praise re - ceive, Thou mak'st our lives so bright.
 of His joy To blame - less hearts re - veal.

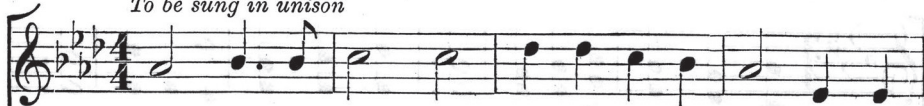
Another version of this music will be found in the SUPPLEMENT, No. 407



BELHAVEN 11. 10. 11. 10.

THOMAS C. L. PRITCHARD

N. B. M.

To be sung in unison

1. To Thee, O God, we bring our ad - o - ra - tion, To
2. We are Thy chil - dren, Thou our Fa-ther-Moth - er, And
3. We, now re-deemed through Love, re-turn to Zi - on, Sing -



Love di - vine, in . . whom we live and move;
 we would ev - er . . fol - low Thy be - hest:
 ing to Thee our deep - ly grate - ful praise;



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SERUG 664. 6664.

S. S. WESLEY'S European Psalmist

STANLEY J. AVERY



1. Truth comes a - like to all Who on Her name dare call
 2. Come, all per - vad - ing Love, Thou heart of heaven a - bove,



With mo-tives pure; Then let us all u - nite, With free-dom's
 O Spir-it blest. Life, Truth and Love shall be Our glo-rious



star in sight, Press on-ward in the right, Which shall en-dure.
 trin - i - ty, And ev-ery heart shall see E - ter - nal rest.



ST. THOMAS S. M.

Williams' Psalmody, 1770

BENJAMIN BEDDOME

Adapted

1. 'Tis God the Spir - it . . . leads In . . .
 2. Sup - port - ed by His . . . grace, We . . .
 3. God works in us to . . . will, He . . .

paths be - fore un - known; The work to be per -
 still pur - sue our way; As - sured that we shall
 works in . . . us to do; His is the power by

formed is . . . ours, The strength is . . . all His own.
 reach the . . . prize, Se - cure in end - less day.
 which we . . . act, His be . . . the glo - ry too.

BABYLON'S STREAMS L. M.

THOMAS CAMPION

ARTHUR C. COXE

Adapted

Not slow

1. Thy works, how beau - teous, how di - vine, That
 2. O, who like thee . . so calm, so bright, So
 3. O, who like thee . . so hum - bly bore Scorn
 4. O, in thy light . . be mine to go, Let

in true meek-ness used to shine, That lit thy
 pure, so made to live in light? O, who like
 and the scoffs of men, be - fore? So meek, for-
 it il - lume my way of woe And give me

lone - ly path-way, trod In won-drous love, O . . Son of God.
 thee did ev - er go So pa - tient through a . . world of woe?
 giv - ing, God-like, high, So glo - rious in hu - mil - i - ty.
 ev - er on the road To trace thy foot - steps, Son of God.

FEDERAL STREET L.M.

HENRY K. OLIVER

ARTHUR C. COXE

Adapted

1. Thy works, how beau - teous, how di - vine, That in true
 2. O, who like thee so . . calm, so bright, So pure, so
 3. O, who like thee so . . hum - bly bore Scorn and the
 4. O, in thy light be . . mine to go, Let it il -

meek - ness used to shine, That lit thy lone - ly
 made to live in light? O, who like thee did
 scoffs of men, be - fore? So meek, for - giv - ing,
 lume my way of woe And give me ev - er

path - way, trod In won-drous love, O Son of God.
 ev - er . . go So pa-tient through a world of woe?
 God - like, high, So glo-rious in hu - mil - i - ty.
 on . . the road To trace thy foot - steps, Son of God.



Clear be - fore us through the dark - ness
One, the ob - ject of our jour - ney,
One, the glad - ness of re - joic - ing



Gleams and burns the guid - ing light; Broth - er clasps the
One, the faith which nev - er tires, One, the ear - nest
On the far e - ter - nal shore Where the One Al -



hand of broth - er, Step - ping fear - less through the night.
look - ing for - ward, One, the hope our God in - spires;
might - y Fa - ther Reigns in love for - ev - er - more.



ST. ASAPH 8.7.8.7.D.

WILLIAM S. BAMBRIDGE

BERNHARD S. INGEMANN
S. BARING-GOULD, Tr.

1. Through the night of doubt and sor - row
 2. One, the light of God's own pres - ence,
 3. One, the strain the lips of thou - sands

On - ward goes the pil - grim band, Sing - ing songs of
 O'er His ran - somed peo - ple shed, Chas - ing far the
 Lift as from the heart of one; One the con - flict,

ex - pec - ta - tion, March - ing to the prom - ised land.
 gloom and ter - ror, Bright - ening all the path we tread:
 one the per - il, One, the march in God be - gun:



Pre - cious is the Love that healed us,
Hap - py still, in God con - fid - ing,
While His truth we are ap - ply - ing,



Per - fect is the grace that sealed us, Strong the hand stretched
Fruit - ful, when in Christ a - bid - ing, Ho - ly, through the
And up - on His love re - ly - ing, God is ev - ery



forth to shield us; All, all is well.
Spir - it's guid - ing; All, all is well.
need sup - ply - ing, All, all is well.



AR HYD Y NOS 8 4. 8 4. 8 8. 8 4.

Welsh Melody

MARY PETERS

Adapted

1. Through the love of God our Sav - iour
 2. Though we pass through trib - u - la - tion,
 3. We ex - pect a bright to - mor - row,

All will be well; Free and change - less
 All will be well; Ours is such a
 All will be well; Faith can sing through

is His fa - vor; All must be well;
 full sal - va - tion, All must be well;
 days of sor - row, All must be well;

REMEMBRANCE L. M.

SAMUEL S. WESLEY

Reharmonized

H.

1. Thy will, al - mighty - y Fa - ther, Thine, And
 2. Re - flect - ing tru - ly all Thou art And
 3. We walk in free - dom and in peace Thy

Thine a - lone be ev - er done; For Thou art Life and
 all the sun - shine of Thy love, No life we know from
 ho - ly pur - pose to ful - fill, And Thou dost ev - er

Truth and Love, The great, e - ter - nal, Ho - ly One.
 Thee a - part, But peace on earth from heaven a - bove.
 point the path For lov - ing serv - ants of Thy will.

BANGOR C. M.

WILLIAM TANS'UR

U. R. L.

1. Though moun - tains may de - part from thee, And
 2. O thou af - flict - ed, tossed with doubt, God
 3. Es - tab - lished in His right - eous - ness, He
 4. All tongues that rise con - demn - ing.. thee Are

hills be .. far re - moved, His kind - ness shall re -
 bids the storm to cease; His chil - dren shall be ..
 holds thee free from fear; No wea - pon formed a -
 si - lenced by His word; This is thy pre - cious

main with thee, His cov - e - nant be proved.
 taught of Him And great shall be their peace.
 against His own Shall pros - per nor come near.
 her - i - tage, Thou serv - ant of the Lord.

BRISTOL C. M.

EDWARD HODGES

U. R. L.

1. Though moun - tains may de - part from thee, And
 2. O thou af - flict - ed, tossed with doubt, God
 3. Es - tab - lished in His right - eous - ness, He
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hills be far re - moved, His kind - ness shall re -
 bids the storm to cease; His chil - dren shall be..
 holds thee free from fear; No wea - pon formed a -
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main with thee, His cov - e - nant be proved.
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 gainst His own Shall pros - per nor come near.
 her - i - tage, Thou serv - ant of the Lord.

MOSCOW 664. 6664.

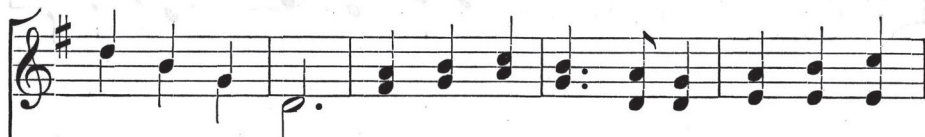
Arranged from

FELICE DE GIARDINI

JOHN MARRIOTT*



1. Thou whose al - might - y Word Cha - os and dark - ness heard,
2. Christ, thou dost come to bring On thy re - deem - ing wing
3. Spir - it of truth and love, Life - giv - ing, ho - ly dove,



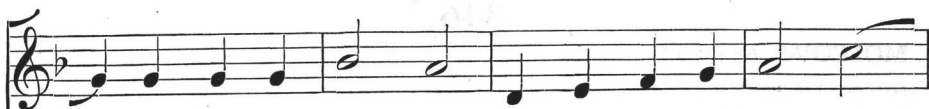
And took their flight; Hear us, we hum - bly pray, And where the
Heal - ing and sight, Health to the sick in mind, Sight to the
Speed forth thy flight; Move on the wa - ters' face, Bear - ing the



Gos - pel - day Sheds not its glo - rious ray, Let there be light.
in - ly blind; Ah, now to all man - kind Let there be light.
lamp of grace, And in earth's dark - est place Let there be light.



Another version of this music will be found in the SUPPLEMENT, No. 401



. . Thy cleans-ing fire re - peats its an-cient sto - ry . .
. . Till in re - flec - tion find - ing all our du - ty, . .
. . So all shall learn how God Him - self be - stow - eth . .



. . To purge and hal - low us, the splen - dor pours.
. . We see the glo - ry shine from heart to . . heart.
. . His price - less pearl of gifts, the Ho - ly . . Ghost.



CHARTERHOUSE 11. 10. 11. 10.

DAVID EVANS

L. M. G.

To be sung in unison

1. Thou liv - ing light of pen - te - cos - tal glo - ry, . .
2. Per - fect and pure, in - ef - fa - ble in beau - ty, . .
3. So all shall see where Thine ef - ful - gence glow - eth, . .



- .. Lo, wide we fling the sun-less pris - on doors; . . .
- .. Thy stain-less ra-diance e'en to us im - part,
- . Through pur - er lives of men, a count-less host,



ST. ANDRÉ C.M.

H. WALFORD DAVIES

GEORGE W. DOANE

Adapted

1. Thou art the Way: to thee a - lone From
 2. Thou art the Truth: thy word a - lone True
 3. Thou art the Life: the rend - ing tomb Pro -
 4. Thou art the Way, the Truth, the Life: Grant

sin and death we flee; And he who would the
 wis - dom doth im - part; Thou on - ly canst un -
 claims thy con - quering arm; And those who put their
 us that Way to . . know, That Truth to trust, that

Fa - ther seek, Must seek Him, Lord, by thee.
 fold that Truth, And pu - ri - fy the heart.
 trust in thee Nor death nor hell shall harm.
 Life to learn, Whose joys e - ter - nal flow.

Music by permission of H. WALFORD DAVIES

These words have another setting in the SUPPLEMENT, No. 429

STRACATHRO C.M.

Scottish Hymn Melody

GEORGE W. DOANE

Adapted

1. Thou art the Way: to thee.. a - lone From
 2. Thou art the Truth: thy word a - lone True
 3. Thou art the Life: the rend - ing tomb Pro -
 4. Thou art the Way, the Truth, the Life: Grant

sin.. and death we flee; And he.. who would the
 wis - dom doth im - part; Thou on - ly canst un -
 claims thy con - quering arm; And those who put their
 us .. that Way to know, That Truth to trust, that

Fa - ther seek, Must seek Him, Lord, by thee.
 fold that Truth, And pu - ri - fy the heart.
 trust in thee Nor death nor hell shall harm.
 Life to learn, Whose joys e - ter - nal flow.

These words have another setting in the SUPPLEMENT, No. 429

All per - fect gifts are from a - bove, And
We come to - day to bring Him praise Not
This is the day the Lord hath made, In

all our bless - ings show . . The am - pli - tude of
for such gifts a - lone, . . But for the high - er,
praise lift up your voice . . In shin - ing robes of

God's dear love Which ev - ery heart may know.
deep - er ways In which His love is shown.
joy ar - rayed, Be glad, give thanks, re - joice.

ANGELS' SONG C. M. D.

FELIX MENDELSSOHN-BARTHOLDY

L. L. R.

Arranged by E. J. HOPKINS



1. This is the day the Lord hath made; Be
 2. The Lord will hear be - fore we call, And
 3. For sin de - stroyed, for sor - row healed, For



glad, give thanks, re - joice; . Stand in His pres - ence,
 ev - ery need sup - ply; . . Good things are free - ly
 health and peace re - stored; For Life and Love by



un - a - fraid, In praise lift up your voice.
 given to all Who on His word re - ly.
 Truth re - vealed, We thank and bless the Lord.



PEACEFIELD 7.7.7.7.

Ancient Irish Melody

Harmonized by D. F. R. WILSON

OLIVER HOLDEN

1. They who seek the throne of grace, Find that
 2. In our sick - ness, in our health, In our
 3. Then, my heart, in ev - ery strait, To thy

throne in ev - ery place: If we live a
 want, or in our wealth, If we look to
 Fa - ther come, and wait; He will an - swer

life of prayer, God is pres - ent ev - ery - where.
 God in prayer, God is pres - ent ev - ery - where.
 ev - ery prayer, God is pres - ent ev - ery - where.

Music by permission of DAVID F. R. WILSON

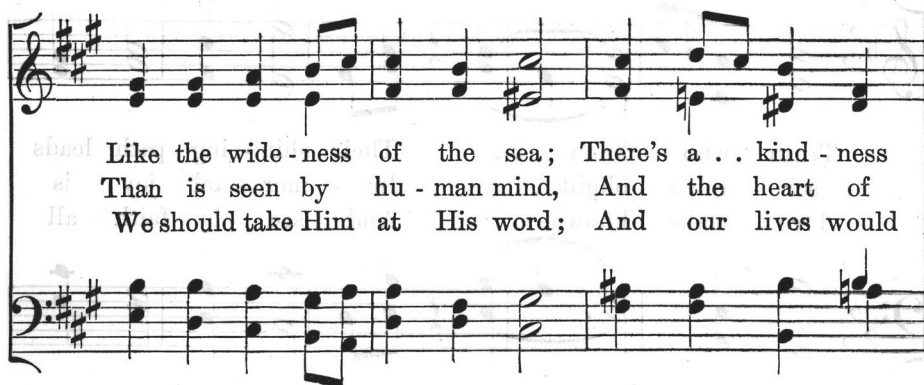
SLINGSBY 8.7.8.7.

EDMUND S. CARTER

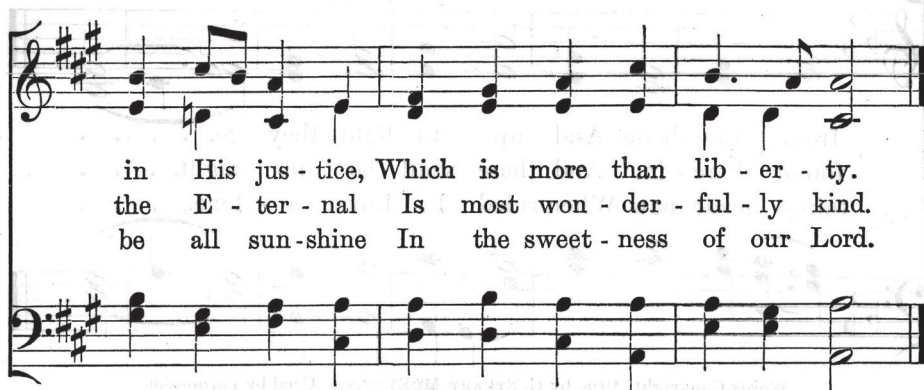
FREDERICK W. FABER*



1. There's a wide - ness in God's mer - cy,
 2. For the love of . . God is broad - er
 3. If our love were but more sim - ple,



Like the wide - ness of the sea; There's a . . kind - ness
 Than is seen by hu - man mind, And the heart of
 We should take Him at His word; And our lives would



in His jus - tice, Which is more than lib - er - ty.
 the E - ter - nal Is most won - der - ful - ly kind.
 be all sun - shine In the sweet - ness of our Lord.

ST. COLUMBA (ERIN) C. M.

Old Irish Hymn Melody

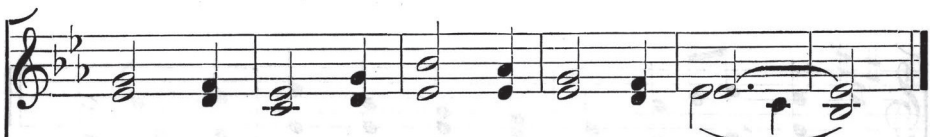
W. P. McK.



1. There are none friend - less, none a - fraid, The sav - ing
 2. It set - teth free from thought of sin, It heal - eth
 3. And O, may we, God's chil - dren true, His heal - ing



Truth who know, . . . Their shin - ing path leads
 sor - row's blight, . . . Im - mor - tal joy is
 love make known, . . . And see by faith all



from the shade, And up to light they go. . . .
 found there - in, And there shall be no night. . . .
 things made new When ruled by Love a - lone. . . .



SUSSEX 8.7.8.7.

English Traditional Melody
Arranged

ROBERT C. WATERSTON

1. The - o - ries, which thou - sands cher - ish,
 2. World - lings blind - ly may.. re - fuse Her,
 3. Thrones may tot - ter, em - pires crum - ble,

Pass like clouds that sweep the sky; Creeds and dog-mas
 Close their eyes and call it night; Learn - ed scoff-ers
 All their glo - ries cease to be; While She, Christ-like,

all may per - ish; Truth Her-self can nev - er die.
 may a - buse Her, But they can - not quench Her light.
 crowns the hum-ble, And from bond - age sets them free.

ST. MABYN 8.7.8.7.

ARTHUR H. BROWN

ROBERT C. WATERSTON

1. The - o - ries, which thou - sands cher - ish,
 2. World - lings blind - ly may re - fuse Her,
 3. Thrones may tot - ter, em - pires crum - ble,

Pass like clouds that sweep the sky; Creeds and dog - mas
 Close their eyes and call it night; Learn - ed scoff - ers
 All their glo - ries cease to be; While She, Christ-like,

all may per - ish; Truth Her - self can nev - er die.
 may a - buse Her, But they can - not quench Her light.
 crowns the hum - ble, And from bond - age sets them free.

WINCHESTER NEW L. M.

Musikalisches Handbuch, 1690

ROBERT GRANT*



1. The star - ry fir - ma - ment on . . high, And
 2. The hope Thy ho - ly Word sup - plies, Its
 3. And fixed for ev - er - last - ing years, Un -



all the glo - ries of the sky, These shine not to Thy
 truth di - vine and pre - cepts wise, In each a heaven - ly
 moved, a - mid dis - solv - ing spheres, Thy Word shall shine in



praise, O Lord, So bright - ly as Thy sa - cred Word.
 beam I see, And ev - ery beam con - ducts to Thee.
 cloud - less day, When heaven and earth have past a - way.





Each breeze that sweeps the o - cean Brings
Stay not till all the low - ly Tri -



ti - dings from a - far, . . Of na - tions in com -
um - phant reach their home: Stay not till all the



mo - tion, Pre - pared for Zi - on's war.
ho - ly Pro - claim, The Lord is come.



MORNING LIGHT 7. 6. 7. 6. D.

GEORGE J. WEBB

SAMUEL F. SMITH

1. The morn - ing light is break - ing, The
 2. Blest riv - er of sal - va - tion, Pur -

dark - ness dis - ap - pears; The sons of earth are
 sue thine on - ward way; Flow thou to ev - ery

wak - ing To pen - i - ten - tial.. tears.
 na - tion, Nor in thy rich - ness stay:

ST. STEPHEN C. M.

WILLIAM JONES

WILLIAM COWPER*

1. The spir - it breathes up - on the Word And
 2. A glo - ry gilds the sa - cred page, Ma-
 3. Let ev - er - last - ing thanks be Thine For

brings the truth to sight; Pre - cept and prom - ise
 jes - tic like the sun; It gives a light to
 such a bright dis - play As makes a world of

still af - ford A sanc - ti - fy - ing light.
 ev - every age, It gives but bor - rows none.
 dark - ness shine With beams of heaven - ly day.

ABRIDGE C. M.

ISAAC SMITH

SAMUEL LONGFELLOW



1. The lov - ing friend to all . . who bowed Be -
 2. The faith - ful wit - ness to . . the truth, His
 3. No hol - low rite, . . no life - less creed, His




neath life's wea - ry load, From lips . . bap - tized in
 just re - buke was hurled Out from a heart that
 pierce - ing glance could bear; But long - ing hearts which




hum - ble prayer, His con - so - la - tions flowed.
 burned to break The fet - ters of . . the world.
 sought him found That God and heaven were there.





We need a sa - cred watch - ful - ness,
We need a per - fect faith in Him,



An ear - nest deep de - sire for grace, Our
With un - der - stand - ing nev - er dim, To ..



lives with true con - tent to fill.
fill our dai - ly lives with song.



NESTLING 8 6. 8 6. 8 8 8.

Som Hønen klukker mindelig

AUGUST H. WINDING

Based on the Danish of

NIKOLAJ F. S. GRUNDTVIG

To be sung in unison

1. The Lord is in His ho - ly place, Let
2. So hear and heed His faith - ful Word, And

all the earth be still, Be still and know that
trust His prom - ise long, For they who seek Him

He is God, And wait to do His will.
Life shall find, And shall in Him be strong;

ST. SEPULCHRE L.M.

GEORGE COOPER

THOMAS SCOTT*

1. The lift - ed eye and bend - ed knee Are
 2. The pure, the hum - ble, con - trite mind, Sin -
 3. Love God and man: this great com - mand Doth

but vain hom - age, Lord, to Thee; In vain our lips Thy
 cere and to Thy will re - signed, To Thee a no - bler
 on e - ter - nal pil - lars stand; This did Thine an - cient

praise pro - long, The heart a stran - ger to the song.
 of - fering yields Than She - ba's groves or Shar - on's fields.
 proph - ets teach, And this Thy Well - Be - lov - ed preach.