SUNDAY FEBRUARY 12, 2023

SUBJECT—SOUL

GOLDEN TEXT: PROVERBS 16:17

"The highway of the upright is to depart from evil: he that keepeth his way preserveth his soul."

RESPONSIVE READING: Psalm 121:1, 2, 5-8

- 1. I will lift up mine eyes unto the hills, from whence cometh my help.
- 2. My help *cometh* from the LORD, which made heaven and earth.
- 5. The LORD is thy keeper: the LORD is thy shade upon thy right hand.
- **6.** The sun shall not smite thee by day, nor the moon by night.
- 7. The LORD shall preserve thee from all evil: he shall preserve thy soul.
- **8.** The LORD shall preserve thy going out and thy coming in from this time forth, and even for evermore.

LESSON SERMON

The Bible

1. Psalm 107 : 1-9

- O give thanks unto the LORD, for *he is* good: for his mercy *endureth* for ever.
- Let the redeemed of the LORD say *so*, whom he hath redeemed from the hand of the enemy;
- And gathered them out of the lands, from the east, and from the west, from the north, and from the south.
- They wandered in the wilderness in a solitary way; they found no city to dwell in.
- ⁵ Hungry and thirsty, their soul fainted in them.
- Then they cried unto the LORD in their trouble, *and* he delivered them out of their distresses.
- And he led them forth by the right way, that they might go to a city of habitation.
- Oh that *men* would praise the LORD *for* his goodness, and *for* his wonderful works to the children of men!
- For he satisfieth the longing soul, and filleth the hungry soul with goodness.

2. Jeremiah 31 : 10-14

- Hear the word of the LORD, O ye nations, and declare *it* in the isles afar off, and say, He that scattered Israel will gather him, and keep him, as a shepherd *doth* his flock.
- For the LORD hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.
- Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

- Then shall the virgin rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow.
- And I will satiate the soul of the priests with fatness, and my people shall be satisfied with my goodness, saith the LORD.

3. II Chronicles 15: 1 (the spirit), 2 (to 3rd;), 3-5, 8, 9, 12

- 1 ...the Spirit of God came upon Azariah the son of Oded:
- And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; The LORD *is* with you, while ye be with him; and if ye seek him, he will be found of you;
- Now for a long season Israel *hath been* without the true God, and without a teaching priest, and without law.
- But when they in their trouble did turn unto the LORD God of Israel, and sought him, he was found of them.
- And in those times *there was* no peace to him that went out, nor to him that came in, but great vexations *were* upon all the inhabitants of the countries.
- And when Asa heard these words, and the prophecy of Oded the prophet, he took courage, and put away the abominable idols out of all the land of Judah and Benjamin, and out of the cities which he had taken from mount Ephraim, and renewed the altar of the LORD, that *was* before the porch of the LORD.
- And he gathered all Judah and Benjamin, and the strangers with them out of Ephraim and Manasseh, and out of Simeon: for they fell to him out of Israel in abundance, when they saw that the LORD his God *was* with him.
- And they entered into a covenant to seek the LORD God of their fathers with all their heart and with all their soul.

4. Luke 4: 14-21

And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.

- And he taught in their synagogues, being glorified of all.
- And he came to Nazareth, where he had been brought up: and, as his custom was, he went into the synagogue on the sabbath day, and stood up for to read.
- And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
- The Spirit of the Lord *is* upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- To preach the acceptable year of the Lord.
- And he closed the book, and he gave *it* again to the minister, and sat down. And the eyes of all them that were in the synagogue were fastened on him.
- And he began to say unto them, This day is this scripture fulfilled in your ears.

5. Mark 8 : 22-25

- And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him.
- And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.
- And he looked up, and said, I see men as trees, walking.
- After that he put *his* hands again upon his eyes, and made him look up: and he was restored, and saw every man clearly.

6. Isaiah 55 : 1-3

- Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy wine and milk without money and without price.
- Wherefore do ye spend money for *that which is* not bread? and your labour for *that which* satisfieth not? hearken diligently unto me, and eat ye *that which is* good, and let your soul delight itself in fatness.

Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, *even* the sure mercies of David.

7. I Peter 2 : 25

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Science and Health

1. 6:14-16

To reach heaven, the harmony of being, we must understand the divine Principle of being.

2. 587:25-27

HEAVEN. Harmony; the reign of Spirit; government by divine Principle; spirituality; bliss; the atmosphere of Soul.

3. 120 : 4-6

Soul, or Spirit, is God, unchangeable and eternal; and man coexists with and reflects Soul, God, for man is God's image.

4. 477:22-29

Soul is the substance, Life, and intelligence of man, which is individualized, but not in matter. Soul can never reflect anything inferior to Spirit.

Man is the expression of Soul. The Indians caught some glimpses of the underlying reality, when they called a certain beautiful lake "the smile of the Great Spirit."

5. 390:4-11

We cannot deny that Life is self-sustained, and we should never deny the everlasting harmony of Soul, simply because, to the mortal senses, there is seeming discord. It is our ignorance of God, the divine Principle, which produces apparent discord, and the right understanding of Him restores harmony. Truth will at length compel us all to exchange the pleasures and pains of sense for the joys of Soul.

6. 311: 7-25

Soul is immortal because it is Spirit, which has no element of self-destruction. Is man lost spiritually? No, he can only lose a sense material. All sin is of the flesh. It cannot be spiritual. Sin exists here or hereafter only so long as the illusion of mind in matter remains. It is a sense of sin, and not a sinful soul, which is lost. Evil is destroyed by the sense of good.

Through false estimates of soul as dwelling in sense and of mind as dwelling in matter, belief strays into a sense of temporary loss or absence of soul, spiritual truth. This state of error is the mortal dream of life and substance as existent in matter, and is directly opposite to the immortal reality of being. So long as we believe that soul can sin or that immortal Soul is in mortal body, we can never understand the Science of being. When humanity does understand this Science, it will become the law of Life to man, — even the higher law of Soul, which prevails over material sense through harmony and immortality.

7. 427:2-7

Life is the law of Soul, even the law of the spirit of Truth, and Soul is never without its representative. Man's individual being can no more die nor disappear in unconsciousness than can Soul, for both are immortal.

8. 307:25 (The)-30

The divine Mind is the Soul of man, and gives man dominion over all things. Man was not created from a material basis, nor bidden to obey material laws which Spirit never made; his province is in spiritual statutes, in the higher law of Mind.

9. 302:15 (harmonious)-24

...harmonious and immortal man has existed forever, and is always beyond and above the mortal illusion of any life, substance, and intelligence as existent in matter. This statement is based on fact, not fable. The Science of being reveals man as perfect, even as the Father is perfect, because the Soul, or Mind, of the spiritual man is God, the divine Principle of all being, and because this real man is governed by Soul instead of sense, by the law of Spirit, not by the so-called laws of matter.

10. 322:3-13

When understanding changes the standpoints of life and intelligence from a material to a spiritual basis, we shall gain the reality of Life, the control of Soul over sense, and we shall perceive Christianity, or Truth, in its divine Principle. This must be the climax before

harmonious and immortal man is obtained and his capabilities revealed. It is highly important — in view of the immense work to be accomplished before this recognition of divine Science can come — to turn our thoughts towards divine Principle, that finite belief may be prepared to relinquish its error.

11. 60:24-11

An ill-attuned ear calls discord harmony, not appreciating concord. So physical sense, not discerning the true happiness of being, places it on a false basis. Science will correct the discord, and teach us life's sweeter harmonies.

Soul has infinite resources with which to bless mankind, and happiness would be more readily attained and would be more secure in our keeping, if sought in Soul. Higher enjoyments alone can satisfy the cravings of immortal man. We cannot circumscribe happiness within the limits of personal sense. The senses confer no real enjoyment.

The good in human affections must have ascendency over the evil and the spiritual over the animal, or happiness will never be won. The attainment of this celestial condition would improve our progeny, diminish crime, and give higher aims to ambition. Every valley of sin must be exalted, and every mountain of selfishness be brought low, that the highway of our God may be prepared in Science.

12. 210: **11-16**

Knowing that Soul and its attributes were forever manifested through man, the Master healed the sick, gave sight to the blind, hearing to the deaf, feet to the lame, thus bringing to light the scientific action of the divine Mind on human minds and bodies and giving a better understanding of Soul and salvation.

13. 9:17-24

Dost thou "love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind"? This command includes much, even the surrender of all merely material sensation, affection, and worship. This is the El Dorado of Christianity. It involves the Science of Life, and recognizes only the divine control of Spirit, in which Soul is our master, and material sense and human will have no place.

14. 273:18 *only*

Man is harmonious when governed by Soul.

THE DAILY DUTIES

by Mary Baker Eddy

Daily Prayer

It shall be the duty of every member of this Church to pray each day: "Thy kingdom come;" let the reign of divine Truth, Life, and Love be established in me, and rule out of me all sin; and may Thy Word enrich the affections of all mankind, and govern them!

Church Manual, Article VIII, Sect. 4

A Rule for Motives and Acts

Neither animosity nor mere personal attachment should impel the motives or acts of the members of The Mother Church. In Science, divine Love alone governs man; and a Christian Scientist reflects the sweet amenities of Love, in rebuking sin, in true brotherliness, charitableness, and forgiveness. The members of this Church should daily watch and pray to be delivered from all evil, from prophesying, judging, condemning, counseling, influencing or being influenced erroneously.

Church Manual, Article VIII, Sect. 1

Alertness to Duty

It shall be the duty of every member of this Church to defend himself daily against aggressive mental suggestion, and not be made to forget nor to neglect his duty to God, to his Leader, and to mankind. By his works he shall be judged, — and justified or condemned.

Church Manual, Article VIII, Sect. 6

Take Notice

"Christian Scientists, be a law to yourselves that mental malpractice cannot harm you either when asleep or when awake."

(S&H, p. 442)